

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|---|---------------------|
| In re Application of: Gabriele Multhoff | Confirmation: 1880 |
| Serial No.: 10/581,918 | Group No.: 1643 |
| Filed: 04-23-2007 | Examiner: HONG SANG |
| Entitled: Compositions and Methods for the Treatment and Diagnosis of Neoplastic and Infectious Diseases | |

INFORMATION DISCLOSURE STATEMENT LETTER

EFS Web Filed
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being transmitted to the United States Patent and Trademark Office transmitted via the Office electronic filing system in accordance with 37 C.F.R. §1.6(a)(4).

Dated: October 5, 2010

By: /Amanda L. Chestnut/
Amanda L. Chestnut

Sir or Madam:

The citations listed in the attached **IDS Form SB08A** may be material to the examination of the above-identified application, and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97.

Applicants wish to bring to the Examiner's attention that we are not providing copies of US Patents as instructed under 37 CFR 1.98(a)(2). The Examiner is requested to make these citations of official record in this application.

This Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that any one or more of these citations constitutes prior art.

The Commissioner is hereby authorized to charge any required fees or credit any overpayments to Attorney Deposit Account No.: **50-4302**, referencing Attorney Docket No.: **KNAUTHE-12014**.

Dated: October 5, 2010

/J. Mitchell Jones/
J. Mitchell Jones
Registration No. 44,174
CASIMIR JONES, S.C.
2275 Deming Way, Suite 310
Middleton, WI 53562
608.662.1277